



## 2014 Scholastic Pistol Program (SPP) Washington Scrimmage Match November 15, 2014

### **GENERAL INFORMATION:**

The "Washington Scrimmage" will be held at the Custer Sportsmen's Club in Custer, Washington on **Saturday, November 15**. The match is open to all Junior, Senior, and Collegiate SPP teams.

**COURSE:** Match will include all four SPP stages, plus two fun stages for a total of six.

**NEW SHOOTER SEMINAR:** Our local team will run a free new-competitor orientation the morning of the match. No experience necessary. Loaner guns are available for those that need them.

**CONTACT:** Co-Match Director Robin Taylor -- (360) 391-1551, [rtaylor@taylorfreelance.com](mailto:rtaylor@taylorfreelance.com)

**NOTE:** The "Washington Scrimmage" is an informal "kick off" event for Northwest shooters interested in SPP. Look for a full-fledged WA State Championship in 2015.

**ADDRESS:** Custer Sportsmen's Club "back range," in Custer, Wash.  
[www.custersportsmensclub.com](http://www.custersportsmensclub.com)

**MATCH FEE:** \$15 per shooter

**SPP SCHEDULE:** **8:30 a.m. SPP Registration begins**  
9:00 a.m. SPP Orientation  
10:00 a.m. Match begins



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**PRE-REGISTRATION IS REQUIRED!!!!**

Match Fee: \$15 per shooter

TEAM: \_\_\_\_\_

COACH: \_\_\_\_\_

<b>AGE CLASS</b>	JUNIOR	SENIOR	COLLEGIATE
<b>FOR TEAM: (Circle)</b>	(12 – 16)	(17—20)	

<b>DIVISION: (Circle)</b>	CENTERFIRE	RIMFIRE	(choose 1 only)
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**SQUAD:**

1.	
2.	
3.	
4.	

(Please use additional forms for enrolling more than 1 squad)

Match Fee Per Shooter	\$ 15.00	X	_____	=	_____
Athlete Membership Registration Due (If not a current (2014-2015) member)	\$ 20.00	X	_____	=	_____
Coach Membership Registration Due (If not a current (2014-2015) member)	\$ 30.00	X	_____	=	_____
<b>Total Due:</b>					_____

REMINDER: THE SPP NEW SEASON BEGAN SEPTEMBER 1. ALL TEAMS MUST SUBMIT NEW PAPERWORK AND MEMBERSHIP FEES, PLUS REGISTER TEAM ONLINE.

\*All Team Members Must Be Current SPP Members, if Athlete or Coach paperwork is needed for a new shooter or coach, please contact Tammy Mowry at [tmowry@sssfonline.com](mailto:tmowry@sssfonline.com)

PLEASE COMPLETE REGISTRATION FORM AND RETURN TO TAMMY MOWRY

Questions related to the match can be directed Co-Match Director Robin Taylor -- (360) 391-1551, [rtaylor@taylorfreelance.com](mailto:rtaylor@taylorfreelance.com)

SPP Questions, please contact Scott Moore at [jmoore357@yahoo.com](mailto:jmoore357@yahoo.com)  
Or Tammy Mowry at [tmowry@sssfonline.com](mailto:tmowry@sssfonline.com)